

## Checklist for the Ph. D. degree

Name of Student: \_\_\_\_\_

PSU ID# \_\_\_\_\_

DATE                      ACTION

- |  |       |       |
|--|-------|-------|
| 1. English Oral Proficiency Test (AEOCPT – International only) | _____ | _____ |
| 2. Assessment of English Competency and Candidacy Examination  | _____ | _____ |
| 3. Appointment of Advisory Committee                           | _____ | _____ |

Members of Advisory Committee	<u>AREA*</u>	<u>DEPT</u>
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_____	_____	_____
_____	_____	_____
_____	_____	_____

DATE                      ACTION

- |  |       |       |
|--|-------|-------|
| 4. Competency evaluation                           | _____ | _____ |
| 5. Proposal of thesis presented to advisor. Title: | _____ | _____ |

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|---|-------|-------|
| 6. Approval by committee of study and research programs                   | _____ | _____ |
| 7. Graduate Student Dialogue (AGRO 501)                                   | _____ | _____ |
| 8. Scholarship and Research Integrity (SARI) Program                      | _____ | _____ |
| 9. First Teaching Experience  | _____ | _____ |
| 10. Second Teaching Experience  | _____ | _____ |
| 11. Annual Progress Meetings (list dates met) _____                       | _____ | _____ |
| 12. Language requirement or communication courses completed               | _____ | _____ |
| 13. Comprehensive Exam  | _____ | _____ |
| 14. First Seminar   | _____ | _____ |
| 15. Second Seminar  | _____ | _____ |
| 16. Coursework completed  | _____ | _____ |
| 17. Final Exam scheduled  | _____ | _____ |
| 18. Apply for Graduation in LionPATH                                      | _____ | _____ |
| 19. Thesis sent to advisory committee                                     | _____ | _____ |
| 20. Final Exam taken  | _____ | _____ |
| 21. Final thesis copy signed by advisory committee and<br>Department head | _____ | _____ |
| 22. Thesis uploaded and accepted by Graduate School                       | _____ | _____ |

Approvals:

_____	_____	_____	_____
Committee Chair	Date	Graduate Program Director	Date

NOTE: \*AREA = agronomy, soils, turf, minor, or general studies